

State of California -- Department of Fish and Wildlife  
**2020 ENVIRONMENTAL FILING FEE CASH RECEIPT**  
DFW 753.5a (Rev. 01/21)

RECEIPT#

**31-210339**

STATE CLEARING HOUSE#  
(if applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY

**PLACER COUNTY PLANNING SERVICES DIVISION**

DATE

**12/17/2021**

COUNTY/STATE AGENCY OF FILING

**PLACER COUNTY CLERK AUBURN**

PROJECT TITLE

**HEYBERGER/WILSON MBLA**

PROJECT APPLICANT NAME

**PLACER COUNTY PLANNING SERVICES DIVISION**

PHONE NUMBER

**530-745-3065**

PROJECT APPLICANT ADDRESS

**3091 COUNTY CENTER DRIVE STE  
140**

CITY

**AUBURN**

STATE

**CA**

ZIPCODE

**95603**

PROJECT APPLICANT (Check appropriate box):

☒ **Local Public Agency**   ☐ **School District**   ☐ **Other Special District**   ☐ **State Agency**   ☐ **Private Entity**

CHECK APPLICABLE FEES:

- |                                                                                                            |                   |                 |
|------------------------------------------------------------------------------------------------------------|-------------------|-----------------|
| <input type="checkbox"/> <b>Environmental Impact Report (EIR)</b>                                          | <b>\$3,445.25</b> | \$ _____        |
| <input type="checkbox"/> <b>Mitigated/Negative Declaration (MND) (ND)</b>                                  | <b>\$2,480.25</b> | \$ _____        |
| <input type="checkbox"/> <b>Application Fee Water Diversion</b> (State Water Resources Control Board Only) | <b>\$850.00</b>   | \$ _____        |
| <input type="checkbox"/> <b>Projects Subject to Certified Regulatory Programs (CRP)</b>                    | <b>\$1,171.25</b> | \$ _____        |
| <input checked="" type="checkbox"/> <b>County Administrative Fee</b>                                       | <b>\$50.00</b>    | \$ <u>50.00</u> |
| <input checked="" type="checkbox"/> <b>Project that is exempt from fees</b>                                |                   |                 |
| <input checked="" type="checkbox"/> <b>Notice of Exemption (attach)</b>                                    |                   |                 |
| <input type="checkbox"/> <b>DFG No Effect Determination (attach)</b>                                       |                   |                 |

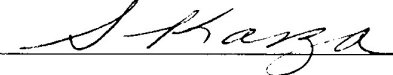
☐ **Other** \_\_\_\_\_ \$ \_\_\_\_\_

PAYMENT METHOD:

☐ **Cash**   ☐ **Credit**   ☐ **Check**   ☒ **Other: Journal**

**TOTAL RECEIVED \$50.00**

SIGNATURE

**X** 

TITLE

**S. Kasza, DEPUTY**

PROJECT APPLICANT COPY

CDFW/ASB COPY

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5a (Rev. 01/21)

## Notice of Exemption

To: ☒ Office of Planning and Research  
P.O. Box 3044, Room 222  
Sacramento, CA 95814

☒ County Clerk  
County of Placer

From: Placer County  
Planning Services Division  
3091 County Center Dr., Suite 140  
Auburn, CA 95603

**Project Title:** Heyberger/Wilson MBLA  
**Project Number:** PLN21-00435  
**APN#:** 072-061-044-000, 072-061-047-000

**Project Location:** 1249 IRISH MOUNTAIN RD MEADOW VISTA  
1175 IRISH MOUNTAIN RD MEADOW VISTA  
1171 IRISH MOUNTAIN RD MEADOW VISTA

**Description of Nature, Purpose, and Beneficiaries of Project:**

This is a Minor Boundary Line Adjustment to transfer 0.129 Acres from Wilson (APN 072-061-044) to Heyberger (APN 072-061-047)

**Name of Public Agency Approving**

Placer County Planning Services Division

**Entitlement/Action Date:**

This project was approved on December 16, 2021

**Name of Person or Agency Carrying Out Project:**

Braden Barnum

**Exempt Status:**

- ☐ Ministerial (Sec. 2108(b)(1); 15268);  
☐ Declared Emergency (Sec. 21080(b)(3); 15269(a));  
☐ Emergency Project (Sec. 21080(b)(4); 15269(b)(c));  
☒ Categorical Exemption. State type and section number: Class 5 Minor Alterations in Land Use Limitations - Placer County Environmental Review Ordinance (CEQA Guidelines Section 15305).  
☐ Statutory Exemptions. State code number:

**Reason why project is exempt:**

See Project Description

POSTED DEC 17 2021  
Through \_\_\_\_\_  
RYAN RONCO, COUNTY CLERK  
By [Signature]  
Deputy Clerk

**Lead Agency Contact Person**

George Rosano

Title: Supervising Planner

Tel: 530-745-3065

Signature

[Signature]

Date

12-16-21

# 21339